

## SUNDAY AT THE PARK

The Easter Services at the Various Churches.

SOME ELOQUENT DISCOURSES.

The Narrow-Gauge Railway Reaches Park City and Causes General Rejoicing Among the Inhabitants.

The grandest day of the new year was Easter Sunday. The threatening storm of Saturday night passed away and the morn came bright and clear under the warmth and gladness of a spring sun. The churches and Sunday-schools were crowded and the different exercises arranged for the day passed off pleasantly. At the Congregational church Rev. Charles Cook conducted the services and preached appropriate sermons, morning and evening. Of the morning service, the subject was "The Beauty of Christ," the text being Isaiah 53:2, "When we shall see him, there is no beauty, that we shall desire him." Mr. Cook spoke of the fifty-third chapter of Isaiah as a picture of rare merit, not on canvas, not in marble, but in human speech; full of pathos, so majestic, with a silent, solitary, submissive pain, delineating the suffering and death of the Redeemer in a picture of prophetic meaning. In this picture of pathetic pain and productive import, there is one expression that is radiant and bright with beautiful meaning, a glittering gem in the dust. It is a luminous revelation, setting forth the exalted state of Christ, consequent upon his humiliation and foretelling the surpassing beauty and majesty of his appearance in that heavenly estate. This unveiling of the consummate grandeur of his person, revealing his true identity, began in his resurrection from the grave, ended as a visible presence on earth, on his ascension up into heaven, and continues still and luminous at the right hand of the Father on high. These pictures painted on canvas, rich in meaning and power, and like the prophecies of men of olden times, are revelations. Beethoven's "Sonata Pathétique," "The Christian Martyr," "The Face of Christ," paintings by Gabriel Max, "The Last Supper," by Leonardo Da Vinci, and "Now is Christ Risen from the Dead," by Prof. Bernard Prochowski, were spoken of as portraying the beauty and grandeur of Christ's person, affording glimpses of the superhuman dignity of Christ, proclaiming His glorious divinity and exhibiting the marvelous revelations and workings of the power of the spirit. In closing, we saw our career on earth, is ending the Sun of Righteousness shall shine upon us, calling in these words: "Come, come! arise, be clothed with its beauty and grace," and we shall be glorified. The anthems and songs of hallelujahs that ascend as sweet incense from thousands of altars and sanctuaries to-day are only prelude to the grand hallelujahs that shall be sung in the dawn of eternal day. We are hastening through shadows with our faces turned toward the dawn; and the light that flashes now and anon into our souls from our risen Lord, are reflections of the deathless glory that awaits us beyond.

Out from the shadows night,  
The world is rolling into light.  
It is day-breaking everywhere.  
The church was beautifully decorated with cut flowers, vines and plants, and the singing of the choir was excellent. The following selections were rendered in a manner that reflected great credit on the choir and their able leader, Mrs. Allen:

The True Easter, E. O. Excell.  
Sing O Earth the Glorious Morn, E. O. Excell.  
Consider the Lilies, E. O. Excell.  
Christ, the Lord, Has Risen To-day, J. T. Kingsley.

METHODIST EPISCOPAL CHURCH.

No sermon was preached at the Methodist church at either morning or evening service on the Sunday school having prepared appropriate exercises for the day. In the morning an "egg-breaking concert" was given, the egg which was filled with friends and parents to hear the little ones. The front of the church was artistically decorated with flowers, to eggs which the children have been filling for some time with dimes and nickels for the home missionary fund were broken open and the cash counted. The sum amounted to \$56, which showed that some hard work had been done in getting them filled. There was only standing room in the evening, when the following programme was given:

Song—"The Day of Resurrection".....School.  
"Burial and Resurrection of Jesus" Emma Barry Reading—"The date of Easter".....Mary Porter.  
Song—"Jesus Christ is Risen To-day".....School.  
"Christ is Risen".....Martha Porter.  
"The Great Commission".....Katharine Crawford.  
Dialogues.....In fourth class.  
Song—"Our Egg with Silver Lining".....School.  
"The Master's Calling".....Larger scholars.  
"An Easter Thanksgiving".....Mabel Robinson.  
Song—"Our Easter Cross for Jesus".....Beulah Glass.  
"Easter Morning".....Jessie Hughes.  
Acrostic—"Mission Workers".....Elsie Cohen.  
"The Gospel Banner".....Batterhill.  
Song—"Come and buy an egg".....School.  
"Ring the Bells".....Lulu Dooty.  
Song—"Jesus lives! O Day of Days".....Larger scholars.  
"It is I".....Mabel Whitehead.  
"The Great Commission".....Mamie Parry.  
Closing address.....Robbie Young.

ST. LUKE'S CHAPEL.

Rev. R. W. Plant preached an able sermon in the morning from the text, "Why seek ye the living among the dead?" St. Luke, 24:5, and those who were present pronounced it the finest effort of the reverend gentleman they had ever listened to. The main thought of the sermon, that the living should never be sought among the dead, was beautifully brought out and forcibly presented. The evening service was also very interesting. The interior of the church showed that the garden of California had been drawn upon for their beauty and fragrance. The singing by the choir was something unusually fine. The following is the list of the songs:

MORNING.

Processional—"Christ is Risen".....Victor.  
Anthem.....Mornington.  
Te Deum Laudamus.....Jackson.  
Jubilate Deo.....Batterhill.  
Hymn—"He has Risen".....Mendenhall.  
Kyrie Eleison.....Anon.  
Hymn—"Jesus Christ is Risen To-day".....Anon.  
Offertory.....Redhead.

EVENING.

Processional—"Christ is Risen".....Morgan.  
Cantata Domino.....Stephens.  
Deus Misereatur.....Barbry.  
"Springtime Birds are Singing".....Barbry.  
Offertory—"Lead Kindly Light".....Barbry.  
Hymn—"Come, See the Place Where Jesus Lay".....Neilson.

REACHED THE PARK.

What has been known as the Utah & Eastern railroad, and now as the Utah Central, has at last reached the Park, and to-day its engines stood on the track just below the electric light surks and were watched with interest by a large crowd who were down to see the last few rails laid. The whistles of the engines of both roads could be heard together last night, and that of the little road was as "music, sweet to hear." The coming of the Utah Central means a great deal for Park City and entrance on Easter Sunday seems a reality.

The funeral of John Doherty, Sunday afternoon, was largely attended. The services were held at the Congregational church. Rev. Charles Cook preaching a short but impressive sermon. The remains were buried in the old cemetery, beside his wife, who died a few years ago. C. A. S.

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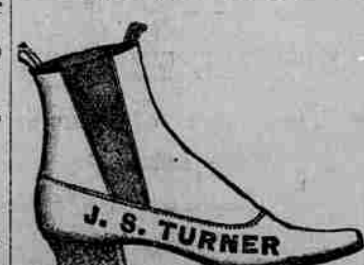
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